

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 28 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 18 1967 under 23872

The applicant **Moapa Valley Water District** hereby makes application for permission to change the **place of use** of water heretofore appropriated under **Permit No. 23872; Cert. 8600**

1. The source of water is **underground**
2. The amount of water to be changed **all - .89 c.f.s.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **existing, i.e., NW¼ of NW¼ Section 22, T15S, R67E, M.D.M. at a point which the NW corner of said Section 22 bears N 10° 17' 00" W a distance of 936.0 feet.**
6. The existing permitted point of diversion is located within **same**
7. Proposed place of use **all of Applicant's service area as described in Chapter 447, Statutes of Nevada, 1983, Section 1, copy of which is attached. Place of Use shown on Map No. 28791**
8. Existing place of use **all of Sections 14, 15, 16, E½ of Section 21, all of Sections 22, 23, 26, 27, 28, 34 and 35, T15S, R67E; and all of Sections 1, 2, 3, 10, 11, 12, 13, 14, 24 and 25, T16S, R67E; all of Sections 7, 18, 19, 20, 30 and 31, T16S, R68E, M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **existing**
12. Estimated cost of works **complete and existing**
13. Estimated time required to construct works **n/a**
14. Estimated time required to complete the application of water to beneficial use **existing**
15. Remarks: **This application is to expand the area of use for this municipal water to the entire service area of Applicant, rather than only a portion of Applicant's service area, which is the area currently permitted for use.**

By **Robert W. Marshall - Agent**
s/Robert W. Marshall
P. O. Box 2790
Reno, NV., 89511

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 23872, Certificate 8600 is issued subject to the terms and conditions imposed in said Permit 23872, Certificate 8600 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.89 cubic feet per second, but not to exceed 209.96 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 7, 2003

Proof of completion of work shall be filed before:

November 7, 2003

Water must be placed to beneficial use on or before:

October 7, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 7, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October, A.D. 2002


State Engineer

Completion of work filed JUL 21 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____